

**ATTORNEY-GENERAL’S CHAMBERS**

**INTERNSHIP APPLICATION FORM**

**FOR**

**Internship Run 1:** 8 June – 29 June 2018  
 (15 working days)

**Internship Run 2:** 16 July – 3 August 2018  
 (15 working days)

**(Applicants may check either or both Run(s) for which they wish to be considered.)**

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| 1. **PERSONAL PARTICULARS** | | |
| **Full Name:**  (*Please capitalize last name*)  Click here to enter text. | | |
| **NRIC No.:**  Click here to enter text. | | **Nationality:**  Click here to enter text. |
| **Gender:**  Click here to enter text. | | **Age:**  Click here to enter text. |
| **Mobile Phone number:**  Click here to enter text. | | **Other contact number(s):**  Click here to enter text. |
| **Email Address:**  Click here to enter text. | | **Mailing Address:**  Click here to enter text. |
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| 1. **LEGAL EDUCATION** | | |
| **Name of Institution** | Click here to enter text. | |
| **Start Date** | Click here to enter text. | |
| **End Date** | Click here to enter text. | |
| **Highest Qualification/ Level attained to date** | Click here to enter text. | |
| **Overall GPA\*** | Click here to enter text. | |
| *Please list previous law school below, if any.* | | |
| **Name of Institution** | Click here to enter text. | |
| **Start Date** | Click here to enter text. | |
| **End Date** | Click here to enter text. | |
| **Highest Qualification/ Level attained** | Click here to enter text. | |
| **Overall GPA\*** | Click here to enter text. | |
| *\*****Please attach all Law School transcripts, including Grade Point Average (GPA), for our consideration****.*  *For Law Schools that do not formally use GPA, you may attach the Law School’s certification of the informal GPA equivalent, or failing which, a breakdown of grades achieved, together with the credit weightage, on a separate sheet.* | | |

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| 1. **INTERNSHIPS, WORK OR VOLUNTEER EXPERIENCE**   *Applicants are invited to list up to four experiences that they deem most relevant* | |
| **Company/ Organisation** | Click here to enter text. |
| **Start and End Dates** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Description** | Click here to enter text. |
|  |  |
| **Company/ Organisation** | Click here to enter text. |
| **Start and End Dates** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Description** | Click here to enter text. |
|  |  |
| **Company/ Organisation** | Click here to enter text. |
| **Start and End Dates** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Description** | Click here to enter text. |
|  |  |
| **Company/ Organisation** | Click here to enter text. |
| **Start and End Dates** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Description** | Click here to enter text. |

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| 1. **QUESTIONS**   *Please note that all questions in this section, apart from question 10, are mandatory* | |
| 1. **Please tell us where you heard about this internship opportunity from.**   Click here to enter text. | |
| 1. **What prompted your application?**   *Please limit your answer to 250 words. Any additional text will not be considered*  Click here to enter text. | |
| 1. **What are your main interests and activities?**   *You should use this section to highlight any related community service, or positions of responsibilities and/or leadership you have held. Please limit your answer to 300 words; any additional text will not be considered.*  Click here to enter text. | |
| 1. **Please provide details of any scholarships, exhibitions, university awards or prizes. Otherwise, please enter N/A**   *Please limit your answer to 100 words. Any additional text will not be considered.*  Click here to enter text. | |
| 1. **Please describe a recent personal achievement, and its significance to you.**   *As far as possible, you should also include the impact and value created as result of this achievement. Please limit your answer to 300 words; any additional text will not be considered.*  Click here to enter text. | |
| 1. **Please describe what you feel is the most difficult challenge you have faced, how you responded and what you learned from that experience.**   *Please limit your answer to 300 words; any additional text will not be considered.*  Click here to enter text. | |
| 1. **Please write about a current issue or news article that has interested you from a legal perspective.**   *Please also include why you feel that the subject matter is relevant to the law, and if applicable, to AGC as well. Please limit your answer to 400 words; any additional text will not be considered.*  Click here to enter text. | |
| 1. **Are you interested in pursuing a career with the Attorney-General’s Chambers? Why, or why not?**   *Please limit your answer to 400 words. Any additional words will not be considered.*  Click here to enter text. | |
| 1. **Do you already have a training contract? If so, where?**   Click here to enter text. | |
| 1. **OPTIONAL: Is there anything else that you feel is relevant to your application?**   *If you wish, you may list any special skills that you feel may be relevant to the AGC, or highlight any special circumstances which you wish the AGC to bear in mind when considering your application. Please keep this section to no more than 250 words.*  Click here to enter text. | |
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| 1. **REFEREES**   *Applicants are invited to list up to two referees. (This section is not mandatory.)* | |
| **Name** | Click here to enter text. |
| **Name of Organisation** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Address** | Click here to enter text. |
| **Email Address** | Click here to enter text. |
| **Phone Number** | Click here to enter text. |
|  |  |
| **Name** | Click here to enter text. |
| **Name of Organisation** | Click here to enter text. |
| **Job Title** | Click here to enter text. |
| **Address** | Click here to enter text. |
| **Email Address** | Click here to enter text. |
| **Phone Number** | Click here to enter text. |